



**Committee: Planning Committee**

**Date: Thursday 3 October 2024**

**Time: 4.00 pm**

**Venue Bodicote House, Bodicote, Banbury, Oxon OX15 4AA**

### **Membership**

#### **Councillor Barry Wood (Chairman)**

Councillor Rebecca Biegel  
Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Grace Conway-Murray  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Rob Parkinson  
Councillor Les Sibley

#### **Councillor Amanda Watkins (Vice-Chairman)**

Councillor Chris Brant  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Dr Isabel Creed  
Councillor David Hingley  
Councillor Lesley McLean  
Councillor David Rogers  
Councillor Dr Kerrie Thornhill

### **Substitutes**

Councillor Nick Cotter  
Councillor Harry Knight  
Councillor Dr Chukwudi Okeke  
Councillor Rob Pattenden  
Councillor Dorothy Walker  
Councillor Douglas Webb

Councillor Andrew Crichton  
Councillor Andrew McHugh  
Councillor Lynne Parsons  
Councillor Edward Fraser Reeves  
Councillor Linda Ward  
Councillor John Willett

## **AGENDA**

### **1. Apologies for Absence and Notification of Substitute Members**

### **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting. Addresses can be made virtually or in person.

4. **Minutes** (Pages 5 - 48)

To confirm as a correct record the Minutes of the meeting of the Committee held on 5 September 2024.

5. **Chairman's Announcements**

To receive communications from the Chairman.

6. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

7. **Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Planning Applications**

8. **Former Piggery And Land North Of Woodstock Road Yarnton** (Pages 51 - 114)  
**23/03307/OUT**

9. **OS Parcel 0069 West Of Quarry Close Quarry Close Bloxham** (Pages 115 - 158)  
**24/01908/OUT**

10. **The Pheasant Pluckers Inn Burdrop Oxfordshire OX15 5RQ** (Pages 159 - 170)  
**24/00613/F**

11. **Bicester East Community Centre, Keble Road, Bicester, OX26 4TP** (Pages 171 - 177)  
**24/01933/DISC**

## **Review and Monitoring Reports**

12. **Appeals Progress Report** (Pages 178 - 193)

Report of Assistant Director Planning and Development

**Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

## **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals as set out in the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

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### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Webcasting and Broadcasting Notice**

The meeting will be recorded by the council for live and/or subsequent broadcast on the council's website. The whole of the meeting will be recorded, except when confidential or exempt items are being considered. The webcast will be retained on the website for 6 months.

If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound

recordings for webcasting and/or training purposes.

The council is obliged, by law, to allow members of the public to take photographs, film, audio-record, and report on proceedings. The council will only seek to prevent this should it be undertaken in a disruptive or otherwise inappropriate manner.

**Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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